

AGENDA

For the Special Meeting of The Finance Committee on:

Tuesday, October 19, 2021

The special meeting of the Finance Committee will begin at 2:00 p.m. on October 19, 2021. Due to COVID-19 Pandemic, the meeting will be held via Zoom per the <u>Virtual Meeting Protocols</u>.

The public may attend and comment by calling 1-669-900-6833 Meeting ID: 881 0515 3250

Or by visiting: https://us02web.zoom.us/j/88105153250

1. <u>CALL TO ORDER/ROLL CALL</u>

2. <u>PUBLIC COMMENT</u>

Public comment is **limited to 3 minutes** and is at the discretion of the Committee Chair. For further instructions, please see <u>Instructions for Public Comment</u> on the District's website.

3. <u>OLD BUSINESS</u>

A. <u>COP/BOND REFINANCE</u>

- i) Receive a presentation from the General Manager of the research progress related to refinancing the District's 2017 COP Bond; and
- ii) Schedule Continuing Disclosure Training from Cyrus Torabi of Stradling, Yocca Carlson & Rauth.

4. <u>NEW BUSINESS</u>

A. <u>FY2021-22 UNAUDITED QUARTERLY FINANCIAL REPORTS</u>

The Committee will review and discuss the following unaudited FY2021-22 financial reports:

- Operations & maintenance (O&M) Budget Status Report through 9/30/2021
- Quarterly Investment Report through 9/30/2021
- Capital Improvement Projects Status Report through 9/30/2021
- Quarterly Investment Certification through 9/30/2021

B. <u>PAYABLES REVIEW</u>

i) Review the payables issued September 11 through October 15, 2021.

C. <u>MIRAMAR LIFT STATION – COLLECTIONS STAFF TIME</u>

Receive a report from the General Manager related to the time spent monthly on the servicing of the Miramar lift station.

D. <u>ROOF REPLACEMENT</u>

Receive a report from the General Manager about the estimated cost of repairing the roof of the Board Room, administration and operations building(s).

E. BOARD ROOM RENOVATION

Receive a report from the General Manager expenditures to date regarding improvements made to the existing Board Room.

F. <u>CCTV PROGRAM</u>

Receive a report from the General Manager related to the annual costs for the District's CCTV Program.

5. <u>ITEMS FOR THE NEXT COMMITTEE AGENDA</u>

6. <u>ADJOURNMENT</u>