

**MONTECITO SANITARY DISTRICT**

**A G E N D A**

**for**

**Administration & Operations (A&O) Committee Meeting**

**June 15, 2020**

The regular meeting of the Administration & Operations Committee will begin at 9:00 a.m. on June 15, 2020.

Pursuant to State of California Executive Order No. N-29-20 issued on March 17, 2020, and the State of California and Santa Barbara County's shelter in place orders, the Montecito Sanitary District Administration & Operations Committee Meeting will be held remotely via Zoom Meetings.

The public may attend and make a public comment by visiting:

<https://us02web.zoom.us/j/84547227854>

You may also call in at 1 669 900 6833  
Meeting ID: 845 4722 7854

If you have difficulty connecting to the virtual meeting, please call 1-714-323-4667 for technical assistance once the meeting has begun.

*If you need special assistance to participate in this meeting, because of any disability, please contact the District at 1-805-969-4200. Notification at least twenty-four hours before the meeting will allow the District to make appropriate arrangements for you; thank you.*

*Materials related to an item on this Agenda, which are part of the agenda packet, are available for public inspection on the District website [www.montsan.org](http://www.montsan.org)*

**1. CALL TO ORDER/ROLL CALL**

**2. PUBLIC COMMENT**

Persons may, in addition to any other matter within the Committee's subject-matter jurisdiction, comment on Agenda Items at this time. If you provide public comment on a specific Agenda item at this time, however, you cannot later provide comments at the time the Agenda Item is considered. Anyone wishing to address the Committee will be recognized by the President, and state their name for the record. If you wish to address the Committee on an Agenda Item, you may do so as that particular item is announced. You will be given a reasonable amount of time to address the Committee.

In accordance with Executive Order No. N-29-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed in the following ways:

Participants are encouraged to join the meeting 30 minutes before the start of the meeting.

Public comment will be accepted via email to during the meeting, before the close of public comment, and read into the record during public comment, when feasible. We request that written communications be limited to not more than 50 words.

Public comment may be submitted via telephone during the meeting, before the close of public comment, by calling **1-669-900-6833** and entering Zoom Meeting ID 845 4722 7854. When prompted to enter participation ID number press pound (#) again. If participants would like to make a public comment they will enter “\*9” then the Clerk to the Board will be notified and you will be in the rotation to make a public comment.

### 3. **NEW BUSINESS**

#### **A. Coastal Development Plan (CDP) Permit**

The Committee will consider:

- i) Receiving a status report on the CDP permit for the MSD treatment plant site;
- ii) Reviewing all items required by the County for the CDP to be placed on the Montecito Planning Commission (MPC) agenda;
- iii) Taking such additional, related, action that may be desirable.

#### **B. Recycled Water**

The Committee will consider:

- i) Receiving a status report on the MSD Recycled Water Pilot Project;
- ii) Reviewing elements of the proposed Recycled Water Project to serve the Santa Barbara Cemetery;
- iii) Taking such additional, related, action that may be desirable.

#### **C. Joint Meeting with Montecito Water District Strategic Planning Committee**

The Committee will consider:

- i) Preparing for participation in the next joint meeting scheduled for July 7<sup>th</sup> at 10:00 a.m.
- ii) Taking such additional, related, action that may be desirable.

#### **D. COVID-19 Exposure Control**

The Committee will consider:

- i) Receiving a status report on the measures being taken to protect District employees from COVID-19 exposure;
- ii) Reviewing elements of the current plan and options moving forward;
- iii) Taking such additional, related, action that may be desirable.

#### **E. Other Items**

### 4. **ADJOURNMENT**